



# NOBLE PUBLIC SCHOOL

(Affiliated To CBSE, New Delhi)

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## Book List Academic Session (2026-27)

### Class - V

Subject	Book Name	Publication
English	English Part-A	S.Chand
	English Part-B	S.Chand
	English Practice Book	S.Chand
Maths	Maths Part-A	S.Chand
	Maths Part-B	S.Chand
	Maths Practice Book	S.Chand
Science	Science Part-A	S.Chand
	Science Part-B	S.Chand
	Science Practice Book	S.Chand
Social Science	Social Studies Part-A	S.Chand
	Social Studies Part-B	S.Chand
	Social Studies Practice Book	S.Chand
Computer	Computer Science	S.Chand
G.K	General Knowledge	S.Chand
Hindi Main Book	Hindi Bhag-1	S.Chand
	Hindi Bhag-2	S.Chand
	Hindi Abhyaspustika	S.Chand
Art	Art Exploration	S.Chand
Sanskrit	Sanskrit Mitram Part 0	Blueprint Education

Qty	Copies	Publication
2	Hindi Single Lines (172 page)	Navneet
2	English Four Lines (172 page)	Navneet
2	Math Medium Block (172 page)	Navneet
2	EVS Four lines one side (172 page)	Navneet
1	Computer one sided single lines (172 page)	Navneet
1	Drawing (56 page)	Navneet

## Important Guidelines for Maintaining Books and Notebooks

### ➤ **Covering and Labeling:-**

All books & notebooks must be neatly covered and labeled with the child's name, class, section & subject.

### ➤ **Neatness Matters:-**

Encourage your child to keep their books & notebooks clean & tidy. Scribbling or doodling should be strictly avoided. Torn or damaged books & notebooks should be repaired or replaced immediately.

### ➤ **Home work and Class work Completion:-**

Make sure your child completes all assigned work regularly and keeps their work up to date.

### ➤ **Avoid Overburdening the Bag:-**

Teach your child to bring only the required books & notebooks to school each day to reduce bag weight.

### ➤ **Timely Submission:-**

Encourage your child to submit their notebooks & assignments on time for corrections.

### ➤ **Respect for Books:-** Teach children to handle books, as they are valuable sources of knowledge.

The list of books and notebooks has been displayed.

**Parents are kindly requested to purchase the books & notebooks from any vendor of their choice.**